

Volunteer Fire Assistance and Rural Fire Assistance Program

Date Rcv'd.: _____

*For DNRC Use Only***Application Period: March 7 – March 31, 2006****APPLICANT:**

Date _____

Name of Organization _____

Address _____

City _____ County _____, Montana / Zip _____

Person to Contact (name) _____ (Title) _____

Phone _____ Cell _____ Email _____

Chief Officer _____ (Title) _____

Federal Identification number to be used for grant: # **81** - _____

DUNS number: _____

JURISDICTIONBriefly describe your jurisdiction. _____

Do you protect all property/residents in your community, district or area? Yes___ No___

PROJECT INVOLVEMENT - Countywide ApplicationCommunities involved (names) _____

_____List Departments involved (complete Appendix A for each dept) _____

_____**DOES THE PROJECT HAVE, OR HAVE THEY APPLIED FOR AN FHA COMMUNITY FACILITY LOAN THAT RELATES TO IMPROVE FIRE PROTECTION?** Yes___ No___ If "Yes", when _____

DOES FIRE DEPARTMENT HAVE A CURRENT COOPERATIVE WILDLAND FIRE AGREEMENT WITH

(circle one) **DOI** **Tribal** **State** **USFS** **None**

IS THE FIRE DEPARTMENT A TRIBAL DEPARTMENT? Yes _____ No _____

**DOES THE DEPARTMENT HAVE INDIAN TRUST AND/OR RESTRICTED INDIAN LAND WITHIN
PRIMARY RESPONSE AREA?** Yes _____ No _____

WHAT ASSISTANCE DOES THIS APPLICATION COVER?

Organizing Fire Protection _____
Training _____
Fire Equipment _____
Fire Prevention _____
Wildland PPE _____

ESTIMATED TOTAL PROJECT COST: *From Appendix "A"*

TOTAL \$ _____

FIRE SERVICE INFORMATION:

Do you file your fire reports using the NFIRS system?	Yes	No
Number of wildland urban intermix acres protected by applicant:		
Number of wildfire responses within primary response area in 2005 - DOI lands:	USFS lands:	
Total number of wildfire responses in 2005:	# of Initial Attack	# of Extended Attack:
Number of mutual aid responses within primary response area in 2005 (include ALL agencies):		
Total number of all Fire Department responses in 2005 (wildfire, structure, EMS, all-risk):		
Minimum number of firefighters responding to structure fire in past three years:		
Maximum response distance (do not include mutual aid):		
Does your Fire Department have a wildland fire prevention program?	Yes	No
How many members of department meet basic wildland firefighter safety training (S130,S190)?		
How many members meet advanced wildland firefighter qualifications (ENGB,STEN,ICT3,etc)?		
What basic/advanced wildland fire training courses are necessary to meet department's needs?		
Does the department currently have wildland fire PPE for all active members? If not, how many members are equipped with PPE?		
Do you have a Community Wildland Fire Protection Plan (CWPP) or equivalent plan?	Yes	No

NOTE:

- One Appendix "A" must be attached for each department included in this application.
- Contracts are valid for six months from date of issuance; all allocated funds are to be expended by the contract expiration date.
- ONLY Countywide applications will be considered for grant participation, with exception of departments in counties without a countywide organization. In the case of departments in counties without a county fire association or fire council, countywide fire department, etc., your applications must be submitted through your County Fire Warden.

NIMS CERTIFICATION: I certify that our organization has adopted and uses the National Incident Management System (NIMS) in day-to-day emergency operations. Yes____ No____

Application Prepared By: _____ Date: _____

Signature: _____

Mail application and all applicable appendixes to:

**Montana DNRC
Forestry Division / Fire & Aviation Management Bureau
Attn: VFA/RFA Grant Program Coordinator
2705 Spurgin Road
Missoula, MT 59804-3199**

DNRC contacts:

Doug Williams 406-622-5455 DWilliams4@mt.gov
Ann Evans 406-542-4233 aevans@mt.gov